KENDRIYA VIDYALAYA KATHUA (J& K)

REGISTERATION FORM FOR ADMISSION IN CLASS XI FOR THE SESSION 2023—24

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME OF THE STUDENT** | **Board Roll No** | | **Percentage** | | | **Marks in Science** | | | | **Marks inMath’s**  **Mention Standard/Basic** | | | | **BLOOD**  **GROUP** | | **ADHAR NUMBER** |
|  |  | |  | | |  | | | |  | | | |  | |  |
| **Name of Father** |  | | | | | **Are you KV KATHUA Student in Class X ( Yes/No)** | | | | | | | | **If not, mention Board and school Name** | | |
| **Name of Mother** |  | | | | |  | | | | | | | |  | | |
| **Name of Department in which Father is**  **working** |  | | | | | **Phone and email id number of Father** | | | | | | | | Passport Size Photo | | |
| **Name of Department in which Mother is working** |  | | | | | **Phone and email id number of Mother** | | | | | | | |
| **D.O.B** | | | | | | | |
| ***Address for communication*** |  | | | | | | | | | | | | | | | |
| **Category of Parent(As per Priority category of Admission Guidelines)** | **I/II/III/IV/V** | | | | | | Mention Number of Transfers of Parent in last 7 years | | | | | | | | | |
| **Subjects offered** | **Compulsory Subjects** | | | | | | **(Optional Subjects)Math’s will be given to those students who opted standard Math’s in class X.** | | | | | | | | | |
| **Science** | **English, Physics, Chemistry** | | | | | |  |  | **BIO+ CS** | | **Math’s +CS** | **Hindi+ Math’s** | | | **Bio+ Hindi** | |
|  |  |  | |  |  | | |  | |
| **Social Category** | **SC** | **ST** | | **GEN** | **OBC** | | **Participated in SGFI/KVS National/KVS Regional/ Scouts/NCC**  **If Yes, Attach certificate** | | | | | | **Detained in XI Once.**  **Yes/No** | | | |
| **All the information filled in this form is true to my knowledge** | **Signature of Father/Mother** | | | | | | **All the information filled in this form is true to my knowledge** | | | | | | **Signature of Student** | | | |

**For Office Use Only**

|  |  |
| --- | --- |
| **Eligible for the Subjects** |  |
| **Class Section Allotted** |  |

**Signature of Admission In-charge**

**Signature of Principal**